

Magick 101

Magickal Rituals of the OTO

Magick 101 Schedule

- ◆ Jan 11, Intro / Basic Rituals {We've invoked this}
- ◆ Feb 08, Rituals of the Pentagram {We've banished this}
- ◆ March 08, Star Ruby {We are doing this}
- ◆ April 12, Ritual of the Hexagram {We will rock this}

Magick 101

Class 003: Thelemic Pentagram Ritual:
The Star Ruby

Class Outline

- ◆ Introductions
- ◆ Why the Thelemic evolution of the LBRP
- ◆ What you should know going in... or be familiar with.
- ◆ Star Ruby by parts

Introduction

- ◆ This Class series
- ◆ Who am I
- ◆ Where's my partner

Why Liber XXV - Star Ruby?

XXV: Roman number **25 = 5²**

Ruby: Red jewel signifying **strength**

A ritual of 5 points on the star; the 5 representing both it's position and characterization as the sephiroth "Geburah" - Strength

With the Star Ruby we release the limitations of the paradigms of the LBRP and GRP and tap into the power of the New Aeon. •(A)

Why the Thelemic evolution of the LBRP

In the pentagram rituals the magickian bases his consciousness on the earth with the elemental forces as terrestrial compass points.

With the Ruby, the magickian now identifies the self with the Sun at the centre of the zodiacal belt and calls on the egrigore archetypes of the New Aeon for balance.

What you should know...

- ◆ Elemental Pentagrams



- ◆ Signs of Enterer and Silence



- ◆ Vibration of Holy names and words

The Parts of the Star Ruby



ΑΠΟ ΠΑΝΤΟΣ ΚΑΚΟΔΑΙΜΟΝΟΣ!

Απο Pantos Kakodaimonos

(151-581-356)

“Away every evil spirit”

Thelemic Cross



ΣΟΙ	Unto You	Ateh (Atah)	Kether	For Thine
sew - ih (280)				
		?!?!?!?!?	-----	-----
Ω ΦΑΛΛΕ	O Phallus	Malkuth	Malkuth	is the Kingdom
Oh, phallay (800 - 566)				
ΙΣΧΥΡΟΣ	Strong; Strength	ve-Geburah	Geburah	and the Power
ihs(kh)oorosse(1580)				
ΕΥΧΑΡΙΣΤΟΣ	Mystic Feast	ve-Gedulah	Chesed	and the Glory
you(kh)arihstos (1886)				
		le Olam	Yesod	For Ever and Ever
ΙΑΩ	I-A-O	Amen(Aum)	Tiphareth	Amen
ih-ah-oh (811)				

The Holy Thelemic Names



East	Roar	THERION
North	Say	NUIT
West	Whisper	BABALON
South	Bellow	HADIT

Unlike the LBRP, the magickian proceeds widdershins.

Book of Lies:
Chaos/Babalon/Eros/Psyche

Nuit

See Liber AL vel Legis (Chapter I)

Infinite expanded

Woman

Goddess arching as Ω

AIN SOPH (No limit)



Hadit

See Liber AL vel Legis (Chapter II)

Infinite contracted

Man

God as a winged globe,
singular as I

AIN (nothing)



Therion & Babalon

See Liber AL vel Legis

(References to the Beast and Scarlet Woman)






Beast & Whore (Revelations)

Chokmah & Binah

Shiva & Shakti



The Signs of N.O.X

Puella	Puer	Vir	Mulier	Mater Triumphant
				
Girl	Boy	Man	Woman	
East = Air	South = Fire	West = Water	North = Earth	
	6°=5# N	7°=4# O	X	8°=3#

IQ PAN (810-131) IO PAN

The elements of the Chaldean Oracles

Προ μου	ΙΥΓΓΕΣ	Pro mo-oo Ihoogaïse
		Before me the Iynges
Οπισο μοθ	ΤΕΛΕΤΑΡΧΑΙ	Ohpeaseoh mo-oo tel-ay-tar(kh)aih
		behind me the Teletarch[ae]
Επι δεχια	ΧΥΝΟΧΕΙΣ	Epih De(kh)i-ah (kh)ihno(kh)eihs
		on my right hand the Synoches
Επαριστερα	ΔΑΙΜΟΝΕΣ	Ehparihstera Dymonehs
		on my left, the daemons

According to the Chaldean Oracles of the Zoroaster, each individual must gain access to the “agothosdaimon” The guardian spirit/angel that mediates between aspirint and gods. The guides are known as “Iunges” or “Ferryman” (birds of the abyss). The three celestial Intellegences/Archangels of Chaldean cosmology are: Iunges, Synoches, and Teletarchae. The Daimones are the geniuses of Platonist philosophy.

The elements of the Chaldean Oracles

Sabazius adds:

The Iynges (singular "lynx"), Synoches, Teletarches and Daemones are divine principles from the Second Order of the emanationist hierarchy of late Neoplatonism, based on the Chaldean Oracles of Zoroaster.

Their position in the Neoplatonist hierarchy is intermediate between the "intelligible" world, or world of ideation, and the "sensible" world, or world of perception.

Their functions are, respectively, as "initiators," "maintainers," "perfectors," and "executors" of the Divine Creative Impulse which originates in the intelligible world and ultimately manifests in the sensible world.

Further information on them may be found in the published editions of the Chaldean Oracles edited by W. Wynn Wescott and G.R.S. Mead, and in the works of Proclus, Damascius, Michael Psellus, George Gemistos Plethon, and other late Neoplatonist philosophers.

http://www.hermetic.com/sabazius/starruby_rit.htm

The 5 and the 6



ΦΛΕΓΕΙ ΓΑΡ ΠΕΡΙ ΜΟΥ Ο ΑΣΤΕΡ ΤΟΝ ΠΕΝΤΕ
ΚΑΙ ΕΝ ΤΗ ΣΤΗΛΗΙ Ο ΑΣΤΕΡ ΤΟΝ ΕΞ ΕΣΤΕΚΕ

Flegeí gar perí mou o aster ton pente
kai en teí steli o aster ton ex esteke

For about me flames the Star of Five
and in the column, stands the star of Six

Thelemic Cross



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The End of the Star Ruby



ΑΠΟ ΠΑΝΤΟΣ ΚΑΚΟΔΑΙΜΟΝΟΣ!

Απο Pantos Kakodaimonos

(151-581-356)

“Away every evil spirit”

The Star Ruby

Composed by Aleister Crowley for the Order A.'. A.'.

A Publication in Class D

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A Publication in Class D

Class A	Books which may be changed not so much as the style of a letter: that is, they represent the utterance of the Adept entirely beyond the criticism of even the Visible Head of the Organization	Liber CCXX, Liber AL vel Legis Liber I. Liber B vel Magi
Class B	Books or essays which are the result of ordinary scholarship, enlightened and earnest.	Eight Lectures on Yoga Liber LXIV. Liber Israfel
Class C	Matter which is to be regarded as suggestive rather than anything else.	Liber XXXIII. An account of the A.'. A.'. Liber LXVII. The Sword of Song
Class D	Official Rituals and Instructions	Liber XXV. The Star Ruby Liber XXXVIII. The Star Sapphire Liber V. Liber Reguli
Class E	Promulgations (added later)	Liber II. The Message of the Master Therion Liber CCC. Khabs Am Pekht

The Star Ruby

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A Publication in Class D

Facing East, in the centre, draw deep deep deep thy breath closing thy mouth with thy right forefinger prest against thy lower lip. Then dashing down the hand with a great sweep back and out, expelling forcibly thy breath, cry **APO PANTOS KAKODAIMONS** (ΑΠΟ ΠΑΝΤΟΣ ΚΑΚΟΔΑΙΜΟΝΟΣ)

With the same forefinger touch thy forehead, and say **SOI**(ΣΟΙ) , thy member, and say **O FALLE** (Ω ΦΑΛΛΕ){Note 1}, thy right shoulder, and say **ISCHUROS** (ΙΣΧΥΡΟΣ) , thy left shoulder, and say **EUCHARISTOS** (ΕΥΧΑΡΙΣΤΟΣ); then clasp thine hands, locking the fingers, and cry **IAO** (ΙΑΩ). Advance to the East. Imagine strongly a Pentagram, aright, in thy forehead. Drawing the hands to the eyes, fling it forth, making the sign of Horus and roar **THERION** (ΘΗΡΙΟΝ). Retire thine hand in **the sign of Hoor-paar-Kraat** .

Go round to the North and repeat; but say NUIT.

Go round to the West and repeat; but whisper BABALON.

Go round to the South and repeat; but bellow HADIT. Completing the circle widdershins, retire to the centre and raise thy voice in the Paian, with these words **IO PAN** (ΙΩ ΠΑΝ), with the signs of **N.O.X.**

Extend the arms in the form of a Tau and say low but clear:

**PRO MOU IUGGES
OPISO MOU TELETARCAI
EPI DEXIA SYNOCEIS
EPARISTERA DAIMONES
FLEGEI GAR PERI MOU O ASTHR TON PENTE
KAI EN THI STHLHI
O ASTHR TON EX ESTHKE**

**ΠΡΟ ΜΟΥ ΙΥΓΓΕΣ
ΟΠΙΣΩ ΜΟΥ ΤΕΛΕΤΑΡΧΑΙ
ΕΠΙ ΔΕΞΙΑ ΣΥΝΟΧΕΙΣ
ΕΠΑΡΙΣΤΕΡΑ ΔΑΙΜΟΝΕΣ
ΦΛΕΓΕΙ ΓΑΡ ΠΕΡΙ ΜΟΥ Ο ΑΣΤΗΡ ΤΩΝ ΠΕΝΤΕ
ΚΑΙ ΕΝ ΤΗ ΣΤΗΛΗ
Ο ΑΣΤΗΡ ΤΩΝ ΕΞ ΕΣΤΗΚΕ.**

Repeat the Cross Qabalistic, as above, and end as thou didst begin.

1. The secret sense of these words is to be sought in the numeration thereof.

Question time: TFYQA

References:

- ◆ Overview of Ritual Graphics

- ◆ <http://www.rahoorkhuit.net/library/images/ceremonial/>

- ◆ The Magick of Thelema, Lon Milo Duquette

- ◆ Weiser Publications

- ◆ Commentary on the Star Ruby

- ◆ <http://www.hermetic.com/sabazius/starruby.htm>

- ◆ <http://www.lionserpent.com/xxvnotes.html>

- ◆ <http://www.lionserpent.com/addnotes.html>

- ◆ Liber XXV, The Star Ruby

- ◆ An A.'. A.'. Publication, Class D

- ◆ http://www.rahoorkhuit.net/library/libers/lib_0025.html